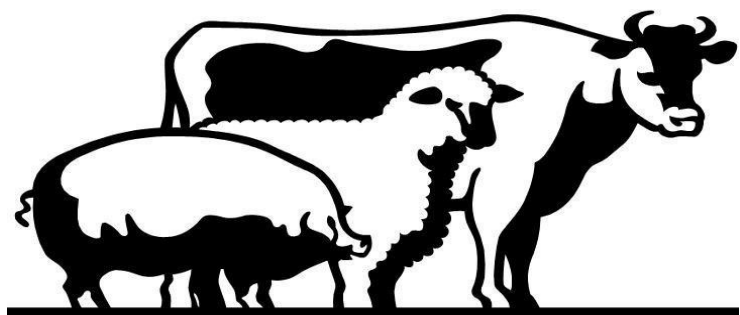


2022

DOLORES COUNTY

&

4-H FAIR



August 10th - 13th

Your entries could
mean CASH!!

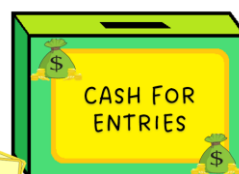
Junior Rodeos

July 9-10
July 23-24
August 13-14
August 20-21

11 & Under – Saturdays starting at 9 a.m.
12 & Older – Sundays starting at 9 a.m.

FREE Admission for spectators

**Concessions available from
Xi Delta Tau Sorority**



General entries are eligible for our "Cash for Entries" Awards – you get one entry per entered exhibit. *"Display only"* do not get an entry ticket. The more entries, the more chances to win!!

ALL entries entered (including 4-H) are eligible to win the People's Choice Award. Visitors and other exhibitors write their choice on a ticket, at the end of the Fair weekend, we count **all** tickets. The entry with the most votes wins!!

**No Dogs
Allowed**

(Except in Small Animal Show)
Service Animals Welcome

Contact the Dolores County Extension Office
for more information

P.O. Box 527 * 409 N Main St, Dove Creek
P: 970.677.2283 * F: 970.677.2860

Website: <https://dolores.extension.colostate.edu/>

DoloresCountyJrRodeo or DoloresCountyExtension

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The Dolores County Fair Board would like to encourage all area residents to enter a fair project. Please come out and take a look at the hard work entered by those who have shared their projects.

Please have ALL entries tagged with the correct departments/categories before you bring them to the fair! and fill out 1 exhibit release form for each exhibitor!

(Tags and release form included in back of book)

Please label your tote/box with your name and phone #!



Please note changes in categories for 2022

**We would like to thank all of the sponsors
that make our fair possible.**

---AWARDS---

1. "Champion," and "Reserve Champion" ribbons can be awarded in each category, if judge deems entry is qualified. No entry without a "Blue" ribbon will earn a "Champion" or "Reserve Champion" ribbon.
2. "Grand Champion" and "Reserve Grand Champion," can be awarded in each department if judge deems an entry is deserving. No entry without a "Champion" ribbon will earn a "Grand Champion" or "Reserve Grand Champion."
3. Ribbons will be awarded according to the Danish System. A Blue, Red, or White ribbon will be awarded to deserving entries.
4. Premiums will be paid on qualifying entries. No premiums will be paid on "display only" items.
5. "People's Choice Award" is awarded to ONE entry throughout the entire fair. The winner will be voted on by the visitors and entrants of the Fair by ticket counts at the end of the weekend. Limit one ticket per person. No person may vote more than once.
6. "Cash for Entries" will be awarded based on a random drawing of tickets filled out by entrants for each exhibit entered. No "display only" items are eligible to be entered.
7. "Sweepstakes" awards are given based on the highest points awarded in each department.

Grand Champion.....	7 points
Reserve Grand Champion.....	6 points
Champion.....	5 points
Reserve Champion.....	4 points
Blue.....	3 points
Red.....	2 points
White.....	1 point

**For information on the Fair
contact Oma Fleming or Joey Schultz at the Dolores
County Extension Office**

P.O. Box 527 * 409 N Main St, Dove Creek

P: 970.677.2283 * F: 970.677.2860

Website: <https://dolores.extension.colostate.edu/>

 DoloresCountyJrRodeo OR DoloresCountyExtension

**For information on the Junior Rodeo contact Jeremy Redshaw
(970)560-2491.**

SCHEDULE OF EVENTS
DOLORES COUNTY & 4-H FAIR
AUGUST 10TH, 11TH, 12TH & 13TH

DOLORES COUNTY FAIRGROUNDS
6798 C.R. 3.7 * 4 Miles West of Dove Creek on Highway 491

Junior Rodeos: **July 9-10, July 23-24, August 13-14, August 20-21**

Wednesday, August 10th

9:00 am – Noon.....	Enter County Exhibits at the Fairgrounds
8:45 am – 9:00 am.....	Enter 4-H Exhibits
9:00 am – Noon.....	4-H Judging
Noon – Closed to the public.....	Exhibit Judging & Awarding

Thursday, August 11th

9:00 am – 6:00 pm	Exhibits Open to Public
9:00 a.m.	4-H Swine Show (<i>under lean-to</i>)
10:00 a.m.	4-H Beef Show (<i>under lean-to</i>)
10:00 a.m.	4-H Horse Show (<i>in arena</i>)
11:00 a.m.	4-H Goat Show (<i>under lean-to</i>)
2:00 – 5:00 p.m.	Kid's Games & Bike Races

Friday, August 12th

9:00 am – 6:00 pm.....	Open to the public
4:00 pm – 6:00 pm.....	Ice Cream Social
4:30 pm – 4:45 pm.....	Small Animal Show Registration
5:00 pm – 6:00 pm.....	Small Animal Show Judging

Saturday, August 13th

9:00 am.....	Junior Rodeo (11 & Under Age Group)
** CONCESSIONS AVAILABLE **	
9:00 am – 11:00 am.....	Open to the public
10:45 am	People's Choice Award Tally
11:00 pm – 11:30 am.....	Check-out Fair Exhibits (NO EXEPTIONS!)
6:00 p.m.	FFA/Vo-Ag Advisory Oyster Fry

Sunday, August 14th

9:00 am.....	Junior Rodeo (12-19 Age Group)
** CONCESSIONS AVAILABLE **	

GENERAL RULES AND REGULATIONS

1. Only Dolores County and Dolores County School District resident entries are accepted in all classes except livestock.
2. No entry fees required in the general fair or junior livestock show, junior rodeo participants will have entry fees.
3. **EACH EXHIBITOR IS RESPONSIBLE TO READ THE REQUIREMENTS OF EACH DIVISION.** IF EXHIBIT DOES NOT MEET SPECIFICATIONS, IT WILL NOT BE JUDGED.
4. **Entries accepted only between 9:00 a.m. and 12:00 p.m. on Wednesday, August 10th.**
5. EXHIBITS WILL NOT BE OPEN DURING JUDGING WEDNESDAY AFTERNOON, AUGUST 10TH
6. No item will be judged until it is entered in its proper department, division, and category, and has been assigned an exhibit number. All entries that do not meet the stated requirements will be disqualified.
7. All entries should have been completed (or harvested) within the previous 12 months.
8. There will be a **Junior (age 1-8)**, **Intermediate (age 9-16)**, and **Adult (age over 16)** division, open to the public, within each entry category, in addition to the special separate 4-H category open to Dolores County 4-H members ONLY. Juniors will be judged separately from adults for awards.
9. There will be an additional distinction between Professional and Amateur division in Fine Arts, Ceramics, Cake Decorating, and wherever else the judges shall deem appropriate.
10. Ribbons will be displayed on winning entries once judging has been completed.
11. Entries must be picked up **Saturday, August 10th, 11:00 am to 11:30 am.** **NO ENTRIES MAY BE REMOVED PRIOR TO THIS. IF YOU ARE UNABLE TO PICK UP ENTRIES, YOU MAY MAKE ARRANGEMENTS TO HAVE THEM TAKEN TO THE EXTENSION OFFICE FOR LATER PICKUP.**
12. Exhibitors will not be given the privilege of selecting where their entries shall be displayed.
13. Each exhibitor will be allowed up to **FIVE ENTRIES PER CATEGORY** but are encouraged to bring other items that will be DISPLAY ONLY and will not be judged or entered for monetary awards. (People's Choice Award, Cash for Entries or Sweepstakes).
14. **Any item entered that was not completed by exhibitor must have original creator acknowledged.**
15. Any item entered that was not exhibitors own creation will be eligible to be judged but will not be eligible for any monetary awards (People's Choice, Cash for Entries or Sweepstakes). These items will have a special tag or marking to separate.
16. Exhibitors will be required to sign a release from liability (*enclosed*) for all items entered or displayed.
17. **No entry may be entered a second time in the Dolores County Fair.**

NEW!!

If you have an exhibit that does not fit in any of the listed criteria please call us in advance!!

Please use the tags and release forms provided in the back of the book and tag ALL entries!!

If you would like to leave a box or tote to take your entries home, it must be clearly marked with your name!

If you need more tags please contact the Extension Office at (970)677-2283

TAGS
INCLUDED IN
BACK OF
BOOK

DEPARTMENT A: ART SHOW

- Each exhibitor will be allowed five entries per category; (five oil, five sketch, etc.) You may enter additional entries as “display only” that will not be judged.
- Only original works, never before shown at the Dolores County Fair, will be accepted.
- Drawings, paintings, sketches, collages, photographs, etc., must have a suitable frame or matting **ready to hang or stand up for display.**
- Items that were gifted or passed down are eligible to be entered for judging but must have original artist acknowledged on tag and **will not** be eligible for monetary awards. These will be specially marked at check-in.
- **In no case will the Fair Board be liable for loss or damage to any entry.**
- “Junior,” “Intermediate” and “Adult” entries will be judged separately.

I. Fine Arts, Adult Division

1. **Oil**
 - a. Representational (*recognizable subject matter*)
 - b. Non-Representational (*Non-recognizable or non-subjective*)
2. **Acrylic**
 - a. Representational
 - b. Non-Representational
3. **Watercolors**
 - a. Representational
 - b. Non-Representational
4. **Drawings**
 - a. Color
(Pastel, Crayon, Markers, etc.)
 - b. Black & White
(Charcoal, Pencil or Ink)
 - c. With wash
 - d. Other
5. **Print**
 - a. Canvas
 - b. Other
6. **Sand Paintings**
7. **Mixed Media**
8. **Miniatures**
9. **Digital/Graphic Design**
10. **Other**

III. Photography, Adult Division

1. Black & White
 - a. Portraiture
 - b. Wildlife
 - c. Landscape
 - d. Other
2. Color
 - a. Portraiture
 - b. Wildlife
 - c. Landscape
 - d. Other
3. Special Effects
 - a. Portraiture
 - b. Wildlife
 - c. Landscape
 - d. Other
4. Other

IV. Photography, Junior & Intermediate

Same as Adult Division

II. Fine Arts, Junior & Intermediate

Same as Adult Division



DEPARTMENT B:

FLOWERS, FOLIAGE, SHRUBS & TREES

- All exhibits must have been grown in the exhibitor's own garden.
- Only five entries in each category may be made by the exhibitor. Others will be classified as "Display Only"
- Classes which call for more than one blossom should have stems of uniform length.
- Entrants will provide their own containers.
- The superintendents have the privilege of further subdividing the categories when advisable. Categories may be subdivided as to color, variety, and size.
- All house plants or other growing plants must have been in the exhibitor's possession for at least three months.
- Exhibits must be clean, free of insects, no artificial luster and not hardened.
- Exhibits should be correctly named. In event of a tie, preference will be given named varieties.

I. Annuals

1. African Daisies – 3 blooms, any color
2. Asters – 2 blooms, 1 variety
3. Bachelor's Buttons – 3 blooms, any color
4. Calendula – 3 blooms, any color
5. Clarkia – 1 stem
6. Cosmos – 1 bloom
7. Marigolds
 - a. Small – 3 blooms
 - b. Large – 1 bloom
8. Nasturtiums
 - a. 3 stems – one color
 - b. 3 stems – multi-color
9. Petunias
 - a. Single
 1. Small – one spray
 2. Large – one spray
 - b. Double
 1. Small – one spray
 2. Large – one spray
10. Snapdragons
 - a. 2 spikes, one color
 - b. 2 spikes, multi-color
11. Sweet peas
 - a. 2 stems, one color
 - b. 2 stems, multi-color
12. Sweet Sultan – 1 bloom
13. Zinnia
 - a. Small, 1 blossom
 - b. Large, 1 blossom
14. Alyssum
15. Sunflower
16. Calibrachoa
17. Four O'clock
18. Portulaca
19. Any other Specimen, 1 stem or blossom

II. Perennials

1. Achillea
 - a. White, 1 stem
 - b. Pink, 1 stem
 - c. Yellow, 1 stem
2. Baby's Breath, 1 stem
3. Columbine, 1 stem
4. Gaillardia, 2 blooms
5. Delphinium
 - a. Single, 1 spike
 - b. Double, 1 spike
6. Daisy
 - a. Single, 1 bloom, any variety
 - b. Double, 1 bloom, any variety
7. Phlox, 1 stem
8. Veronica
9. Tansy
10. Sabria
11. Russian Sage
12. Hibiscus
13. Hops
14. Salvia
15. Blazing Star
16. Geranium Ivy
17. Geranium
18. Four O'clock
19. Black Eyed Suzan
20. Lavender
21. Begonia
22. Cactus/Succulent
23. Any other specimen, 1 stem or blossom



Biennials, Foliage, Bulbs, Dahlias, Roses, House Plants & Non-living continued on next page...

III. Biennials

1. Hollyhocks – 1 Stem
2. Pansy
 - a. 3 Stems, 1 color (without Foliage)
 - b. 3 Stems, multi-color (without Foliage)
3. Dianthus
 - a. Carnation – 1 stem
 - b. Pink – 1 stem
 - c. Sweet Williams – 1 stem
4. Violas
 - a. 1 ½ minimum, 3 stems, multi-color (w/ foliage)
 - b. 1 ½ minimum, 3 stems, 1 color (w/ foliage)
5. Any other named variety – 3 stems
(Bushes or vines: exhibit 1 stem or branch)

IV. Foliage, Shrubs, Trees

1 stem or branch, total exhibit not to exceed 20" overall.

1. Fruited Tree Branch
 - a. Edible
 - b. Ornamental
2. Vine, any variety
3. Evergreen
 - a. Shrub
 - b. Tree
4. Flowering Shrub
5. Any other variety



V. Bulbs, Corms, Tubers

1. Anemone, 1 stem
2. Ranunculus, 1 stem
3. Tigridia, 1 stem
4. Gladiolas, 1 stem
Each variety judged separately
5. Any other variety, 1 stem

VI. Dahlias

Should have long stems with 2 leaves at least 1 ½ times as long as width of bloom.

1. Large – over 8", 1 bloom
2. Medium – 4" – 8", 1 bloom
3. Small – Under 4", 2 blooms

VII. Roses

1. Hybrid, 1 stem with foliage
2. Miniature, 1 stem with foliage
3. Floribunda, 1 stem
4. Grandiflora, 1 stem
5. Heritage Roses (varieties judged separately)
6. Climbing Roses
7. Other

VIII. House Plants

1. Flowering, any variety
2. Foliage, any variety
3. Arrangements
 - a. Small – variety with greenery
 - b. Large – Mixed variety with greenery
4. Collections
Such as dish gardens, hanging baskets, terrariums, etc.
5. Other

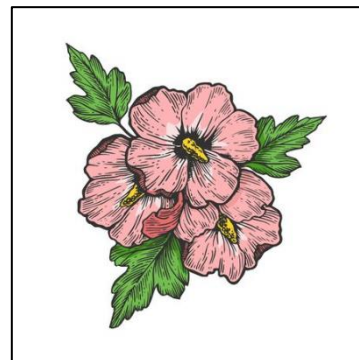
IX. Non-Living

1. Artificial Arrangement
2. Dried Arrangement

Scale of Points –

Arrangements & Collections:

Designs.....	35
Selection of Plants.....	25
Relationship.....	25
Condition.....	15
Total.....	100



If you have an exhibit that does not fit in any of the listed criteria please call us in advance!!

DEPARTMENT C:

FRUIT & VEGETABLES

- All exhibits must have been grown in the exhibitor's own garden.
- Only five entries in each category may be made by the exhibitor. Others will be classified as "Display Only"
- Entries should be on a sturdy, clean plate or bowl
- The superintendents have the privilege of further subdividing the categories when advisable.
- Exhibits must be clean, free of dirt and insects, no artificial luster and not hardened.
- Exhibits should be correctly named.
- No entries should have roots or extra leaves
- In no case will the Fair Board be liable for loss or damage to any entry or container.
- Maturity: if it can be used in a food in any form, it's acceptable!
- **Produce must be of market quality: neither over nor under!**

Scale of Points – Plant Collections:

Designs.....	35
Selection of Plants.....	25
Relationship.....	25
Condition.....	15
Total.....	100

I. Fruits

1. Apples, 6 any variety
2. Plums, 6 any variety
3. Peaches, 6 any variety
4. Apricots, 6 any variety
5. Citrus, 6 any variety
6. Cherries, ½ pound
7. Grapes, 3 bunches any variety
8. Strawberries, 1 pint
9. Raspberries, 1 pint
10. Gooseberries, 1 pint
11. Blackberries, 1 pint
12. Nuts, 1 pint any variety
13. Other (can be grouped specifically if there is competition)



II. Herbs

1. Dill, 5 heads
2. Garlic, 2 bulbs
3. Parsley, 12 stalks
4. Cilantro, 12 stalks
5. Thyme, 12 stalks
6. Basil, 3 stalks
7. Other (can be grouped specifically if there is competition)

III. Vegetables

1. Tomatoes
 - a. Green, stems on, 3
 - b. Ripe, 3
 - c. Cherry Tomatoes, 1 pint
 - d. Other
2. Squash
 - a. Zucchini, 3
 - b. Summer, 3
 - c. Crookneck, 3
 - d. Winter, 3
 - e. Straight, 3
 - f. Other
3. Pumpkin, 1
4. Cucumbers, 3
5. Carrots, 6 with leaves



6. Parsnips, 6

7. Beans

- a. Pinto, ½ lb
- b. Black, ½ lb
- c. Green snap, ½ lb
- d. Yellow snap, ½
- e. Other

8. Peas

- a. Black-eyed, ½ lb
- b. Snap, ½ lb
- c. Snow peas, ½ lb
- d. Other

9. Peppers

- a. Chili, same type, 3
- b. Sweet, 3
- c. Jalapenos, 3
- d. Other 3

10. Okra, 6

11. Turnips, 6

12. Radishes, 6

13. Beets

- a. Table, 6
- b. Tops, 12 leaves

14. Potatoes, any variety, 3

15. Onions

- a. Globe type, 3
- b. Green, 3

16. Cabbage, 1 head

17. Lettuce

- a. Head, 1
- b. Loose leaf, 1 bunch

18. Spinach, 12 leaves

19. Swiss Chard, 12 leaves

20. Cauliflower, 1 head

21. Broccoli, 1 head

22. Rhubarb, 6 stalks

23. Other (can be grouped specifically if there is competition)

IV. Displays

1. Best individual display (no less than 8 varieties)
2. Largest, any variety (judged on attractiveness)

Department D:

Field Crops

- Entries can be made from: Sheaves of small grain and grasses must be over 3" in diameter at the center ties; alfalfa and clover sheaves must be 6" in diameter at the center.
- Divisions will be made as necessary for irrigated or dry land crops.
- Entries must be clean and free of dirt and insects

I. Corn

- 3 stalks, any variety
- Qt, any variety

II. Fall Wheat

- Sheaf, any variety
- Qt, any variety

III. Oats

- Sheaf, any variety
- Qt, any variety

IV. Fall Rye

- Sheaf, any variety
- Qt, any variety

V. Barley

- Sheaf, any variety
- Qt, any variety

VI. Alfalfa

- Sheaf, any variety
- Qt, any variety

VII. Clover

- Sheaf, any variety
- Qt, any variety

VIII. Baled Hay

- Small bale

IX. Grasses

- Sheaf, any variety
- Qt, any variety

X. Field Beans

- Qt, any variety
- Plants, any variety

XI. Field Peas Plants

- Qt, any variety
- Plants, any variety

XII. Sunflower

- 3 stalks, any variety
- Seeds, 1 pint

XIII. Other Crops

- 3 stalks, any variety
- Qt, any variety



Department E:

Baked Goods, Decorated Cakes & Candies

- All baked goods and candies must be on a clean, sturdy paper plate and in a zip-lock bag.
- No commercially prepared dough or mix will be accepted from breads, rolls, muffins, or cakes.
- One champion and one or two reserve champions may be awarded in each of the following sections: breads, homemade cake, icing, foreign baking, candies, pies, cookies, and decorated cakes.

MUST Include all recipes for all baked goods with recipe creator acknowledged.

I. Adult Division

1. Bread

- All breads
 - Loaf – 1
 - Rolls – 6 per entry
 - Muffins – 6 per entry
 - Other

2. Homemade Cakes

Any variety

Icing displayed on a two-layer cake will be judged on flavor, consistency, and appearance. (Please note: Decorated cakes should be entered in section decorated cakes and forms.)

3. Pies

Lattice tops accepted; **no cream pies accepted that need refrigeration.** (One or two crusts acceptable)

4. Candy

Minimum of 6 pieces per entry (cut) any variety

5. Cookies

- Dropped – 6 cookies per plate
- Pressed – 6 cookies per plate
- Other

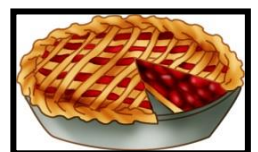
6. Decorated Cakes

(Form may be substituted for cakes)

- Amateur
- Professional

7. Other

As deemed necessary



II. Junior & Intermediate Division

Same as Adult Division

Department F: Canned, Dried & Preserved Foods

- Please include the name/variety of food, method of preparation (canned or boiled) and recipe source used.
- Labeled and dated as to when canned. **GOODS MUST HAVE BEEN CANNED WITHIN 1 YEAR TO BE ELIGIBLE.**
- One jar constitutes an entry.
- Use standard, clear canning jars, no mayonnaise or plastic containers.
- **Should be clean and sealed correctly. Incorrectly sealed or dirty jars will be disqualified.**
- Dried and dehydrated foods can be entered in a standard canning jar or in a clear Ziploc bag on a paper plate.
- Preserves, jellies, butters, jams, pickles, and relishes must be in standard or jelly glasses.
- Judges may open all entries.

I. Boiling Water Canning

1. Canned Fruit

Any variety

2. Canned Vegetables

Any variety

3. Canned Meats

Any variety

4. Jellies

Any variety

5. Jams

Any variety

6. Marmalades

Any variety

7. Butters

Any variety

8. Pickled Products

Any variety

9. Honey

Any variety

10. Fruit Syrup

Any variety

11. Juice

Any variety

12. Sauce

Any variety

13. Fermented

- a. Beverages (wine, beer, other spirits)
- b. Infused fruit/vegetables

14. Family Exhibit

Canned goods (9 jar display: 3 jars of fruit or jellies – various kinds, 3 jars of vegetables or meats – various kinds, 3 jars of pickles, relishes or garnishes – various kinds).

15. Other

II. Pressure Canning

Same as boiling water canning

III. Dried/Dehydrated

1. Meats, any variety
2. Fruit, any variety
3. Vegetables, any variety
4. Herbs, any variety
5. Other

Entries will be judged on:

- Pack- full, attractive, yet practical
- Liquid- covers top of fruits and vegetables
- Color- natural color, not faded
- Quality of product- distinct uniform

*All containers
must be sealed
and clean!*



DEPARTMENT G: SMALL FANCY WORKS

- When entries are taken, please specify large or small items and the category in which you wish to enter.
- Entries should be clean and free from stray material and pet hair.
- For multi-piece items: please make sure they are attached together to prevent separation during displaying. (ex. You can use a safety pin to hold together a set of 3 crocheted coasters)
- Items that were gifted, passed down or partially completed by another are eligible to be entered for judging but must have original creator acknowledged on tag and will not be eligible for monetary awards. These will be specially marked at check-in.

I. Knitted Articles (Hand or Machine)

1. Crib Afghan
2. 3-Piece Baby Set (*jacket, cap & booties*)
3. Edgings
4. Mittens
5. Vest
6. Garment
 - a. Large
 - b. Small



II. Cutwork Articles

1. Pillowcases
2. Tablecloth
3. Wall Hanging
4. Rug
5. Other

III. Hand Embroidered

1. Dresser scarf or vanity set
2. Home Accessories (*hot pad, pillowcase, apron, etc*)
3. Swedish weaving, any article
4. Decorated clothing
5. Tea Towels (*set of 4*)
6. Other

IV. Machine Embroidered

Same as hand embroidered

V. Needle Point

VI. Cross Stitch

VII. Crochet Articles

1. Crib Afghan
2. Starched ornaments
3. 3-Piece Baby Set (*jacket, cap & booties*)
4. Edgings
5. Mittens
6. Vest
7. Garments
 - a. Large
 - b. Small
8. Dresser scarf or Buffet scarf
9. Home Accessories (*potholder, doily, place mats, etc*)
10. Doll Dresses
11. Other

VIII. Leather

1. Garment (vest or chaps)
2. Garment (other)

IX. Quilted

1. Clothing – Small (*shirt, mask, etc*)
2. Home Accessories (*tote, placemats, etc*)
3. Other

X. Mini Quilts

scaled down version of larger quilt – 16" or less

XI. Felting

Department H: Large Fancy Works

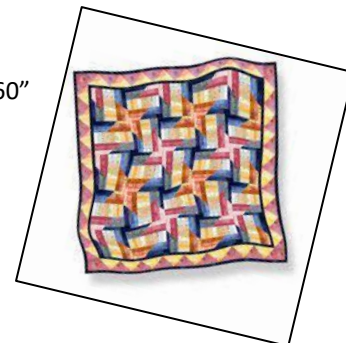
- Entries should be clean and free from stray material and pet hair.
- Entries will be hung according to available space (some items may be folded over to accommodate more entries).
- Items that were gifted, passed down or partially completed by another are eligible to be entered for judging but must have original creator acknowledged on tag and will not be eligible for monetary awards.

I. Quilting

1. Hand Quilted
 - a. Applique
 - b. Table Runner
 - c. Wall Hanging
 - d. Pillow
 - e. Bed Quilt
 - f. Baby Quilt
 - g. Other
2. Machine Quilted
Same as Hand Quilted
3. Jr. Quilted
Same as Hand Quilted
4. Clothing
 - a. Denim
 - b. Other Large Garments
 - c. Other

II. Afghans

1. Knitted
 - a. Large – 40" x 60"
 - b. Small
2. Crocheted
 - a. Large
 - b. Small
3. Cro-kit
4. Broomstick
5. Other





DEPARTMENT I: CRAFTS



- All kits entered will be grouped together for judging on the basis of skill, NOT creative ability.
- All jewelry should be pinned on a piece of fabric and in a box or attached to square of cardboard or rigid plastic for display.
- Exhibitor will not be given the privilege or selecting where his/her entry will be displayed.
- In no case will the Fair Board be liable for loss or damage to any entry
- Items that were gifted, or passed down are eligible to be entered for judging but must have original creator acknowledged on tag and **will not** be eligible for monetary awards, and will be specially marked at check-in.

I. Adult Division

1. **Ceramics**
 - a. Hand-formed
 - b. Molded
 - c. Unusual finishes & techniques
 - d. Other
2. **Candles**
 - a. Conventional molded designs
 - b. Carved and other unusual designs
3. **Jewelry**
 - a. Silver
 - b. Lapidary (stone)
 - c. Other
4. **Wood Craft**
 - a. Carpentry
 - b. Driftwood & other natural forms
 - c. Woodcarving
 - a. Hand
 - b. Machine
 - d. Other
5. **Dough Art**
6. **Leather** (sheaths, bookmarks, bags, etc)
For garments such as vest or chaps: see Fancy Works
7. **Macrame**
8. **Decoupage**
9. **Dolls**
10. **Mosaics**
11. **Metalwork**
 - a. Large
 - b. Small
12. **Rope Crafts**
13. **Wood Crafts**
14. **Puzzles**
15. **Upholstery** – any medium
16. **Shell Craft**



17. **Tole Painting**
18. **Stained glass**
19. **String Art**
20. **Doll Houses**
21. **Off loom weaving**
22. **Kits or all kinds**
23. **Beadwork**
24. **Machine sewing** – non garment
25. **Models** (Junior division only)
26. **Other**

Judges may specify additional categories at their own discretion

II. Junior & Intermediate Division

Same as adult division





DEPARTMENT J: 4-H EXHIBITS

**** Dolores County 4-H Members ONLY ****



- Entries will be taken from 8:30 – 9:00 a.m. on August 10th.
- Interview Judging will take place 9:30 a.m. – Noon and will be part of the scoring.
- Appointments for interview judging will be set up by Extension Staff.
- Will be judged on the Danish System. See Colorado State 4-H Exhibit Requirements for all categories and classes.
- Please specify to entry-takers that your project is a 4-H Entry!

4-H General Projects

Animal Science

Veterinary Science
Horseless Horse
Cats

Mechanical Sciences

Metalworking (Welding)
Computer Science
Electricity
Model Rocketry
Robotics & Engineering
Small Engines
Woodworking

Natural Resources

Entomology
Gardening
Outdoor Adventures
Shooting Sports
Sportfishing
Wildlife
Beekeeping

Communication, Arts & Leisure Sciences

Ceramics
Global Citizenship
Leadership
Leathercraft
Photography
4-H Filmmaking
Scrapbooking
Visual Arts

Consumer Sciences

Cake Decorating
Clothing Construction
Artistic Clothing
Foods and Nutrition
Food Preservation
Heritage Arts
Home Design and Décor

4-H Livestock

- All animals must be able to be controlled by the entrant. If you cannot control your animal, it may result in disqualification.
- Scoring will be based off the accuracy and completeness of record-books and the overall handling and condition of the animal.

Thursday, August 11th

Show/Judging will take place under lean-to or in
arena

Swine – 9 a.m.

Beef – 10 a.m.

Horses – 10:00 a.m.

Goats – 11:00 a.m.

Dolores County Extension Office

P.O. Box 527 * 409 N Main St, Dove Creek

P: 970.677.2283 * F: 970.677.2860

Website: <https://dolores.extension.colostate.edu/>



DoloresCountyJrRodeo or DoloresCountyExtension



**COLORADO STATE UNIVERSITY
EXTENSION**

DEPARTMENT K: SMALL ANIMAL SHOW

Friday, August 12th

Entries taken between 4:45 p.m. – 5:00 p.m.

Show/Judging will be 5:00 p.m. – 6:00 p.m.

**** Ages 3-12 Only ****

- There will be no cattle or anything larger than a sheep/goat allowed in show.
- All entries **must** be in cages and/or pens or on a leash.
- All animals must be able to be controlled by the entrant
- **Dolores County Fair Board or its affiliates will not be liable for any illness or disease that could be contracted by the participation of your animal.**
- **The Fair Board requests that ALL animals be of good health and up to date on vaccinations.**

I. Junior - Ages 3-8

- A. Goats
- B. Sheep
- C. Rabbits
- D. Poultry

You must call office before you bring your poultry to Animal Show. Due to HPAI there may not be any poultry allowed in show.

- E. Small Mammals
(Guinea pig, hamster, chinchilla, etc)
- F. Cats
- G. Dogs
- H. Reptile/Amphibian (must STAY in cage)

II. Intermediate - Ages 9-12

Same as Junior's



ICE CREAM SOCIAL

Friday, August 12th
4:00 p.m. – 6:00 p.m.

Ice cream sundaes and popsicles

Free to the public!

Will be served out of the concessions before
and during the Small Animal Show



All entries MUST be picked up Saturday

August 13th from 11:00 a.m. to 11:30 a.m.

Concessions will be available from Xi Delta Tau Sorority

Come have the best hamburger West of town!!

NO ENTRIES MAY BE REMOVED PRIOR TO THIS. IF YOU ARE UNABLE TO PICK UP ENTRIES, PRIOR ARRANGEMENTS MUST BE MADE WITH EXTENSION STAFF TO BE ABLE TO PICK UP ENTRIES AT EXTENSION OFFICE LATER.

Our Staff & Volunteers

2022 4-H Project Leaders

Scrapbooking – Denise Beanland

DCTV/DCBN – Gus Westerman

Food & Nutrition – Fran Perrin

Marie Carhart

Woodworking – Suzane Davis

Helpers – Matt, Charlotte,

Hank & Devon

Knitting/Crocheting – Cathy Ayers

Horses – Cristy Jenkins

Helper – Heather Nielson

Goats – Mindi White

Cake Decorating – Caitlyn VanZant

Welding – Devon Lane

2022 4-H Officers

President – Nolan Hankins

Vice President – Mason Forst

Secretary/Treasurer – Melissa Davis

Reporter – Shea Carhart



2022 Fair Board

Chairman – Matt Forst

Vice Chairman – Linda Rehmert

Secretary – Christy Cressler

Member - Amber Fisher

Member - Jeremy Redshaw

Dolores County Commissioners

Floyd Cook

Julie Kibel

Steve Garchar



Extension Staff

Gus Westerman, Director

Oma Fleming

Joey Schultz

Summer employees

Caitlyn VanZant

Eric Daves

Fair Volunteers

Anita Fernandez

Amber Fisher

Kenny Smith

Margret Daves

Ashley Spigner

Linda Rehmert

Kristal Holley

Melissa Matthews

Melissa Parker

Dylan Schultz

Patsy Smith

Jr Rodeo Volunteers

Charlotte Forst

Nikki Young

Tanner Young

Dally Burt

Erin Gordanier

Tarah Redshaw

Jan Sennhenn

Sarah Newmeyer

We have had so many wonderful volunteers in our Fair and Jr Rodeo.

If we did not get you listed above, we apologize but we appreciate you all!

2022 DOLORES COUNTY JUNIOR RODEO

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July 9-10 * July 23-24
August 13-14 * August 20-21

11 & Under – Saturdays, check starts at 8:00, rodeo starts at 9 am

12 & Older – Sundays, check starts at 8:00, rodeo starts at 9 am

Must bring completed entry form and registration fee to check in at each rodeo

We will have extra forms available at check in table near arena



Dolores County Fairgrounds
6798 County Rd 3.7
4 miles West of Dove Creek

We are looking forward to seeing you at one or all of these events. If you have any questions, please contact Jeremy at (970) 560-9339.

Entry forms are available on our **Dolores County Jr Rodeo** Facebook page

Or at <https://dolocnty.colorado.gov/fairgrounds>

Call in entries are due on Wednesday before each rodeo.
There will be an open team roping after the rodeo.



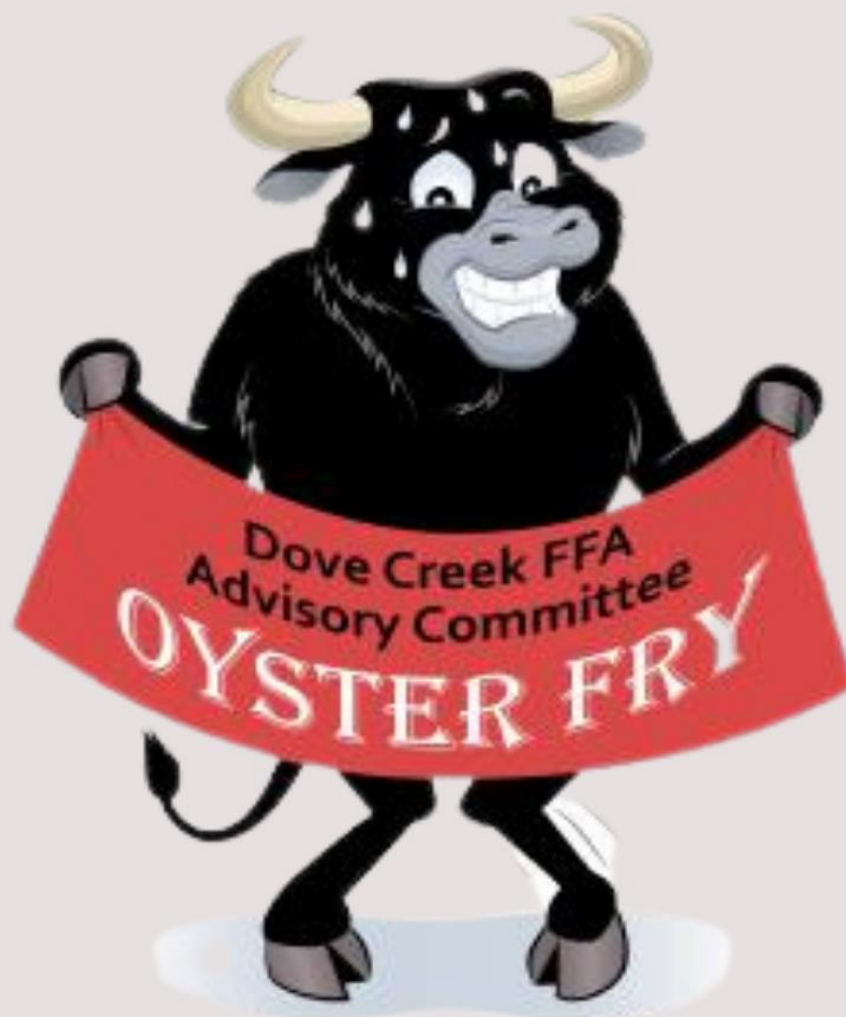
Dolores County Fair Board

P.O. Box 527 * 409 N Main St, Dove Creek * P: 970.677.2283 * dolocnty.colorado.gov/fairgrounds

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ANNUAL ROCKY MOUNTAIN OYSTER FRY

(SERVING CHICKEN AND OYSTERS)



AUGUST 13, 2022 AT 6:00 P.M.
DOLORES COUNTY FAIRGROUNDS

Tickets will be sold prior by Vo-Ag/FFA Advisory
Members or will be available at the Oyster Fry

*Sponsored by
Dove Creek FFA Advisory Committee*

DOLORES COUNTY FAIR
EXHIBIT(S) RELEASE FORM
6798 C.R. 3.7, Dove Creek, Colorado

NAME:


MAILING ADDRESS:

DESCRIPTION OF EXHIBIT(s): Must include ALL exhibits that will be entered or displayed

I am aware that damage to and/or loss of my entry is a possibility while my exhibit is being entered, being judged, or on display at the Dolores County Fair. I accept those risks in entering the above entry(ies) for competition and will not hold Dolores County, The Fair Board, Extension Staff or any other involved parties responsible for damage or loss.

Exhibitor's Signature

Date

 I acknowledge that I will not be allowed to pick up any projects before:

Saturday from 11:00 – 11:30 p.m.

If you are unable to pick up exhibits between 11:00 – 11:30 on Saturday, you must make arrangements with the Extension Office to pick up at a later date.

"The Exhibitor's Tag"

No.

Entry # *To be assigned at check-in*

Dept. **A** Category. **III** Lot. **2**

Select one: Jr.(12 & Under) Int. (13-18) **Adult (18+)**

Exhibit Description.

8 x 10 photo of sunset over mountain w/ white frame

*The name under this flap must not be exposed
until after judging*

Exhibitor Name *Jane Example*

Address *P.O. Box 123, Dove Creek*

Phone # *970.677.0000*

Dolores County Fair
6798 C.R. 3.7 * 4 Miles West of Dove Creek

"The Exhibitor's Tag"

No.

Entry #

Dept. Category. Lot.

Select one: Jr.(12 & Under) Int. (13-18) **Adult (18+)**

Exhibit Description.

*The name under this flap must not be exposed
until after judging*

Exhibitor Name

Address

Phone #

Dolores County Fair
6798 C.R. 3.7 * 4 Miles West of Dove Creek

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Address

Phone #

Dolores County Fair
6798 C.R. 3.7 * 4 Miles West of Dove Creek

"The Exhibitor's Tag"		
No.		
Entry # <i>To be assigned at check-in</i>		
Dept. A	Category. III	Lot. 2
Select one: Jr.(12 & Under) Int. (13-18) <u>Adult (18+)</u>		
Exhibit Description.		
<i>8 x 10 photo of sunset over mountain w/ white frame</i>		
<i>The name under this flap must not be exposed until after judging</i>		
Exhibitor Name <i>Jane Example</i>		
Address <i>P.O. Box 123, Dove Creek</i>		
Phone # <i>970.677.0000</i>		
<p style="text-align: center;">Dolores County Fair 6798 C.R. 3.7 * 4 Miles West of Dove Creek</p>		

"The Exhibitor's Tag"		
No.		
Entry #		
Dept.	Category.	Lot.
Select one: Jr.(12 & Under) Int. (13-18) Adult (18+)		
Exhibit Description.		
<i>The name under this flap must not be exposed until after judging</i>		
Exhibitor Name		
Address		
Phone #		
<p style="text-align: center;">Dolores County Fair 6798 C.R. 3.7 * 4 Miles West of Dove Creek</p>		

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